

Curriculum vitae

Name:	Prof. Dr. Albrecht Fuess	Nationality:	German
Date of Birth:	23 July 1969 in La Tronche, France	Marital Status:	Married, three children
Address:	An der Schülerhecke 25 35037 Marburg	Tel.: E-mail:	+49 (0) 6421 2821302 albrecht.fuess@staff.uni-marburg.de

Languages

Arabic (fluent), English (fluent), French (fluent), German (mother tongue), Persian (reading knowledge), Latin (reading knowledge), Italian (reading knowledge), Ottoman (reading knowledge), Classical Greek (basic knowledge).

Education

2000	<i>Ph.D. in Islamic Studies</i> University of Cologne, Department of Oriental Studies German Ph.D.-thesis: “Scorched Shore: The Effects of the Naval Policy of the Mamluks on Beirut and the Syro-Palestinian Coast in Mamluk Times (1250-1517)” under the supervision of Prof. Dr. Monika Gronke	Germany
1998 – 1999	<i>Visiting Fellow</i> School of Oriental and African Studies (SOAS) University of London	United Kingdom
1997 – 1998	<i>Visiting Fellow</i> German Institute of Oriental Studies (OIB) Beirut	Lebanon
1992 – 1993	<i>Course Work and Language Studies</i> University of Cairo	Egypt
1990-1996	<i>M.A. in History and Islamic Studies</i> University of Cologne, Department of History and Department of Oriental Studies German M. A.- thesis: “The German Community in Egypt 1919-1939”	Germany
1988-1989	<i>Civil Service with the Elderly</i> Church Parish St Markus, Frankfurt	Germany
1988	<i>Abitur in Mathematics and History; Latin and Classical Greek diploma</i> Lessing-Gymnasium, Frankfurt am Main	Germany
1979	<i>Six months</i> South-Oxford Middle School	United Kingdom
1969 -1975	<i>First years</i> Grenoble	France

Employment		
September 2019 – March 2020	<i>Visiting Professor</i> University of Ayn Shams, Cairo, Faculty of Arts, Department of History	Egypt
Since 2010	<i>Full Professor</i> University of Marburg, Centre for Near and Middle East Studies, Chair of Islamic Studies	Germany
Sept. 2007- Aug. 2009	CNRS - Université de Tours/ UMR 6173 Équipe Monde Arabe et Méditerranée “ <i>Le Studium</i> ” – Fellow, <i>Institute of Advanced Studies of the „Région Centre“</i>	France
Sept. 2002 – March 2010	<i>Assistant Professor (Wissenschaftlicher Assistent)</i> University of Erfurt, Department for Religious Studies, Institute of Islamic Studies	Germany
Jan 2001 - July 2002	<i>TV-Journalist, Focus: The Muslim World</i> ZDF (German Public Television), Foreign Policy Department, Mainz	Germany
April – July 2001	<i>Internship as Visiting Associate</i> The Boston Consulting Group, Frankfurt am Main	Germany
Supervisions of BA and MA thesis		
121 BA thesis 64 MA thesis		
Supervision of Ph-d Students		
<ul style="list-style-type: none"> - Anthony Quickel, “The Quiet Sixteenth Century: Patronage and the Production of Knowledge Across the Mamluk-Ottoman Transition”, [financed by the DFG-ANR EgyLandscape-project]. (2024) (Principal Supervisor), (Marburg University) - Zeynep Aydin, “Im/mediately Unified: Analyzing Online Reactions of the European Public to Jihadist Terror Attacks”, [financed by the ITN-MIDA project of the EU]. (2024) (Principal Supervisor), (Marburg University) - Elmozfar Kotoz Ahmed, “Finding the Orient in Orientalism: Arenas of the Egyptian-Orientalist Encounter in the 19th and early 20th century”, [financed by the ITN-MIDA project of the EU]. (2024) (Second Supervisor), (KU – Leuven – Faculty of Arts) - Tilmann Schreinemacher, „Das islamisch-arabische Unterrichtswesen der formativen Periode: Thematik und inhaltliche Strukturierung von Diktatkollegs des 9. – 12. Jahrhunderts n. Chr.“, [financed by the MARA- Scholarship of Marburg University], (2024) (Principal Supervisor), (Marburg University) - Simon Rousselot, «Les emblèmes mamelouks (648/1250-923/1517): Etude d'un système emblématique procheoriental médiéval», (2022) (Président du jury), (Ecole Pratique des Hautes Etudes, Paris) 		

- Hala Ghoname, “The Wāli’s Soft Power in Europe: Orientalists’ Portraits of Muḥammad ‘Alī Bāshā; between Historic Documentation, Political Propaganda, and the Sa’eedian Paradigm of Orientalism”, [financed by the Yousef Jameel Academic Programme, Dubai] (2021) (**Principal Supervisor**), (Marburg University)
- Ahmed Sheir, “The Legend of Prester John and its Political Implications on the Conflict between the Muslim East and Latin West (12th-16th centuries)”, [financed by the Yousef Jameel Academic Programme, Dubai] (2021) (**Principal Supervisor**), (Marburg University)
- Maike Neufend, „Das Soziale im Selbstbezug. Eine Ethnografie der Selbstverwirklichung in Beirut“, (2021) (**Second Supervisor**) (Graduate Centre for the Study of Culture, Gießen University)
- El-Mustapha Moujib, „Allgemeine Entwicklungen in der Jugendsprache und Kultur im Maghreb: Eine soziolinguistische Untersuchung zur Sprachmischung bei Jugendlichen anhand von Hip-Hop Kultur“, (in cooperation with Prof. Dr. Richard Wiese, Germanistische Sprachwissenschaft, FB 09) (2020) (**Second Supervisor**) (Marburg University)
- Abderrahmane Ammar-Haueis, „Religiösität junger Muslime marrokanischer Herkunft in Deutschland“, (co-tutelle with the University of Marrakech (Université Cadi Ayyad)/ Prof. El-Moujahid) (2019) (**Principal Supervisor**) (Marburg University)
- Abdulaziz Jordan, „Das *Sayf al-mulūk wa-l-ḥukkām* des Muḥyī ad-Dīn Muḥammad ibn Sulaymān al-Kāfiyaḡī (gest. 1474), Edition, Übersetzung und Kommentar“, (in cooperation with Prof. Dr. Stefan Weninger, Semitistik) (2015) (**Principal Supervisor**) (Marburg University)
- Anne Troadec, «Les Mamelouks dans l’Espace Syrien : Stratégies de Domination et Résistances (658/1260-741/1341)», (2014) (**Rapporteur et membre du jury**) (Ecole Pratique des Hautes Etudes, IVE section, Paris)
- Clement Onimus, «Les émirs dans le sultanat mamelouk sous les sultans Barquq et Farag (784-815/1382-1412). Restauration sultanienne et conflits émiraux», (2013) (**Rapporteur et membre du jury**) (Ecole Pratique des Hautes Etudes, IVE section, Paris)
- Louay Radhan, “Muslims against the Islamic State: Arab Critics and Supporters of Alī Abdarrāziq’s (1888-1966) Islamic Laicism”, (2013) (**Principal Supervisor**) (Marburg University)
- Abderrahman Aresmouk, „Islamismus im Maghreb als Herausforderung für die EU-Sicherheitspolitik. Das Beispiel Algerien“, (2013) (**Second Supervisor**) (Marburg University)
- Batoul Al-Muhaissen, „La position du français dans l’université de Yarmouk: enjeux d’évaluation pour la formation des adultes en Jordanie“. (2012) (**Second Supervisor**) (Marburg University)
- Bianca Devos, „Die Entstehung einer modernen iranischen Presse: Journalismus im autoritären Staat Riżā Šāhs am Beispiel der Tageszeitung *Ittīlā’āt*, 1926-1941“, (2011) (**Second Supervisor**) (Marburg University)

Current Ph-d projects

- Alexander Schulte, „Konstruktivistische Ansätze in der Koranhermeneutik und ihre Bedeutung für die Pluralität des Verstehens“, (since 2019)
- Saadat Ahmed, „Islamische Wohlfahrt und Seelsorge für Muslimische Jugendliche in Deutschland. Eine Analyse existierender Konzepte und eine Anleitung für bedarfsgerechtes Handeln“, (since 2021)
- Mehmood Ali Khan, „The Politics of cinema in Iran and Pakistan post-Islamisation,“ [funded by the DAAD] (since 2021)
- Rana Aly, “Islamic NGOs under Different Authoritarian Contexts in Egypt”, [funded by the Friedrich Naumann Foundation] (since 2021)
- Ibrahim Shaheen, „Probleme und Strategien beim Übersetzen des deutschen Familienrechts ins Arabische. Eine übersetzungswissenschaftliche interkulturelle Studie“, [Funded by a National Scholarship of Egypt and the Konrad Adenauer Foundation] (since 2022)
- Mohammad Luqman, „Wiederetablierung der Ahmadiyya in Deutschland nach dem zweiten Weltkrieg- Versuch einer Rekonstruktion anhand des Gemeindeforschungsarchivs“, (since 2023)
- Esat Öztürk, „Eine Neubewertung des Islams in Deutschland von 1965 bis 1985 anhand seiner Archive“, (since 2023)

Organisation of Workshops and Conference Panels

2024	DAAD-Taziz Autumn-school: “Upper Egypt through the Eyes of Archeologists and Historians”, November 18-24, Luxor, co-organized with Ayn Shams University.	Egypt
2024	DAAD Taziz – Workshop: “Dealing with Material Culture in the Eastern Mediterranean between Excavation and Digitization”. Archaeological Research Unit, University of Cyprus, Marburg University, American University of Beirut, September 12-14.	Cyprus
2024	Workshop: “European Imaginations of Mecca in the Age of Empire”, July, 4-5. Co-organisation with Humboldtscholar Umar Ryad (KU Leuven).	Germany
2024	Workshop: “Mamluk Daily Culture”, June 10 th , Cairo, DAAD Office, co-organizer with Orient-Institute Beirut (Cairo Branch).	Egypt
2024	ENIS Spring School 2024: “Peripheral Islam: Muslims on the Geographical, Normative, Political and Religious Margins”, Catania, June 4 - 7, Lausanne, co-organizer.	Switzerland
2023	DAAD-Taziz Autumn-school: “The Materiality of Alexandria”, November 21-23. Alexandria, co-organized with Alexandria University.	Egypt

2023	„Zukunft gestalten: Archivarbeit für muslimische Einrichtungen in Deutschland. Einführungskurs in die Grundlagen des Archivwesens“, funded by the Deutsche Islamkonferenz, November 13 – 18, in cooperation with the Archivschule Marburg and the Universities of Erlangen and Frankfurt.	Germany
2023	Kick-Off Meeting. DAAD Ta’ziz Science Cooperations 2023–2025: „Dealing with Material Culture in the Eastern Mediterranean“, September 12-14, Ain Shams University, al-Abbasiya, Cairo.	Egypt
2023	ENIS Spring School 2023: “Shifting Boundaries in Muslim Worlds”, University of Catania, June 13 -16, co-organizer.	Italy
2023	Final Conference of the MIDA project: “Mediating Islam in the Digital Age”, KU-Leuven, February 22-23, co-organizer.	Belgium
2023	Opening of Digitization Lab and signing of bi-national Master Digital Epigraphic Heritage (DEPH), Ayn Shams University, from the 10th of February to the 14th of February. (DAAD <i>Cultural Heritage in Cyberspace</i> project).	Egypt
2022	EGYLandscape project: “Final Conference”, September 6-8. Aix-en-Provence. Organized by Nicolas Michel, Marianna Ghiglia, Anthony Quickel and Albrecht Fuess.	France
2022	Summerschool of the DAAD partnership for progress program <i>Cultural Heritage in Cyberspace</i> : “From Papers to Portals. The Conservation and Digitisation of Oriental Manuscripts”, Gotha Research Library, July 18-22. Organized by Firas Krimsti, Hala Ghoname and Albrecht Fuess.	Germany
2022	Eighth Conference of the School of Mamluk Studies: <i>Environment and Nature in the Mamluk Sultanate</i> . July 7-9, Marburg, organized by Albrecht Fuess and Anthony Quickel.	Germany
2022	ENIS/NISIS-MIDA Summer School 2022: “Mobility and Mobilisation in Muslim Societies”, Yogyakarta (Indonesia), June 20-24, co-organizer.	Indonesia
2022	“50 Jahre Städte und Universitätspartnerschaft zwischen Sfax und Marburg“, 7 - 10 June Marburg. Organisation: Albrecht Fuess	Germany
2022	2nd Cornerstone-meeting DAAD - project: “Cultural Heritage in Cyberspace: Preservation, Education and access”, May 8 - 13, Visit of Egyptian partners to Marburg, Gotha, Halle and Berlin. Organized by Hala Ghoname and Albrecht Fuess.	Germany
2021	Cornerstone-meeting DAAD - project: “Cultural Heritage in Cyberspace: Preservation, Education and access”, November 20-28, Superior Council of Culture, Cairo. Organized by Hala Ghoname and Albrecht Fuess.	Egypt
2021	Third Workshop of the EGYLandscape Project: “Nature and Land”, 31 October - 2 November 2021, Institut Francais d’Égypte, 30 Nabi Daniel Street, Alexandria.	Egypt

2021	International Conference of the Transottomanica project: “Translation and Transfer”, October 6-9, Marburg.	Germany
2020	Online – Workshop DAAD - project: “Cultural Heritage in Cyberspace: Preservation, Education and access”, December 3, Marburg.	Germany
2020	Second (Online-) Workshop of the EGYLandscape Project: “Next Steps: A Virtual Gathering”, June 8-9, Marburg	Germany
2020	Egyptian-German Workshop on Libraries and Manuscripts, National Library, February 25-26, Cairo.	Egypt
2019	Kick Off Workshop EGYLandscape-project: “Land and Landscapes in Mamluk and Ottoman Egypt (13th-18th Centuries)“, September 2-5, Marburg.	Germany
2019	DAAD – short term measure: “Cultural Heritage in Cyberspace: Preservation, Education and Access”. Information journey for colleagues from Egypt to Marburg, Leipzig, Halle, Gotha and Belin, May 2019. Organized by Hala Ghoname and Albrecht Fuess.	Germany
2019	The European Network for Islamic Studies (ENIS) Spring School 2019: “Patronage and Clientelism in the Muslim World”, March 18-22, Granada, co-organizer.	Spain
2018	International German-Egyptian Conference, “East-West Relations during the Mamluk Period, 1250-1517”, CNMS Marburg, April 3-4, (With Ahmed Sheir)	Germany
2018	CNMS/NISIS (Leiden)/IISMM (Paris)/CISC (Madrid, Barcelona)/IAKSA (Tirana), International German/ Dutch/French, Spring School: “Space, Place and Dwelling”, March 13-17, Tirana co-organizer.	Albania
2018	DYNTRAN Closing Conference: “Dynamics of Transmission: Families, Authority and Knowledge in the Early Modern Middle East (15th-17th centuries)”, co-organizer, March 7-9, Paris.	France
2017	Third DYNTRAN Workshop: “Contents, actors and practices of Transmission”, main organizer: Michelle Bernardini, (Università degli Studi di Napoli – L’Orientale), April 3-4.	Italy
2017	CNMS/Nisis/IISMM International German/ Dutch/French, Spring School Sarajevo: “Islam, the body and the self”, March 13-17, Sarajevo, co-organizer.	Bosnia
2016	Second DYNTRAN Workshop: “Modes and Frameworks of Transmission”, Cairo, IFAO (Institut français d’archéologie orientale). With Prof. Dr. Nicolas Michel, Anthony Quickel, November 20-22.	Egypt
2016	“Marburg Week” during the events of “Sfax as Unesco capital of the Arab World” 24 th to 31 st of November. (Marburg is the twin city of Sfax since 1973. The Marburg week included encounters of cultural, political and academic representatives of both towns and the signing of an official MoU by the Universities)	Tunisia

2016	“Images of the Middle East - Reception and Responsibility”, CNMS Marburg, with Prof. Dr. Malte Hagener, Philipp Rückriem, June 23-25, 2016. Funded by the Gerda Henkel Foundation.	Germany
2016	“Fourth International Conference on Iran’s Economy”, INTERNATIONAL IRANIAN ECONOMIC ASSOCIATION (IIEA), Marburg, Local Organizing Committee: Prof. Dr. Mohammad Farzanegan, Prof. Dr. Christoph Werner and Prof. Dr. Albrecht Fuess, June.	Germany
2016	Workshop of BMBF research network <i>Re-Configurations. History, Remembrance and Transformation Processes in the Middle East and North Africa: “Trans –L Encounters Religious Education and Islamic Popular Culture in Asia and the Middle East”</i> . With Achim Rohde, Claudia Derichs, Edith Franke, Pierre Hecker and Igor Johannson, May 26-28.	Germany
2015	„Political Islam and Theological Policy in post-revolutionary Egypt & Tunisia. Myth, Menace or Modern?“, University of Sousse, Tunisia, funded by the German Academic Exchange Service (DAAD), October 5-7.	Tunisia
2013	„Popular Culture and Post-Islamist Lifestyle Politics in the Middle East and North Africa“, Workshop in the Programme of the Volkswagen foundation: „State, Society, and Economic in Change-Multilateral-Cooperative Research Projects on the Arab World“, December 6-7, 2013. With Dr. Pierre Hecker.	Germany
2012	Journée d’études (Study day) to plan a mutual project «Formation et reconfiguration des principautés et empires au Moyen Orient à l’époque Moderne (15 ^e – 18 ^e siècle)», Marburg, 22 June 2012. (With Prof. Dr. Christoph Werner)	Germany
2012	„Religion and Theology between Marburg and Qatar“, Roundtable with Professors from the University of Marburg and the University of Qatar, 24.5.2012.	Germany
2012	„A Life with the Prophet? Examining Hadith, Sira and Qur’an”. International Conference in the honour of Dr. Wim Raven, Marburg, 4.5.2012. (With Prof. Dr. Stefan Weninger).	Germany
2011	“The Middle East from Below – Dynamics of Subversion”, International Workshop, Marburg, December 8-10 (With Rachid Ouaisa, Friederike Pannewick, Ines Braune, Ali Sonay and Yvonne Albers).	Germany
2010	„Transition and Transformation in the long 15 th Century. A comparative and world historical perspective on the dynamics of Mediterranean regime change between the 1410s and the 1520s“, organized panel, Istanbul Şehir University and the World History Association, Symposium: “Byzantine and Ottoman Civilizations in World History”, 21-24 October 2010. (With Jo van Steenberghe (Ghent))	Turkey

2010	„About the Mamluk Phenomenon“, Panel, 31. Deutscher Orientalistentag of the German Oriental Society, September 2010, Philipps-Universität Marburg. (With Kurt Franz (Halle)).	Germany
2009	“La frontière méditerranéenne (15e – 17e siècles). Échanges, circulations, et affrontements”, Centre d’Etudes Supérieures de la Renaissance, Tours, June 17-20, 2009. (With Bernard Heyberger (Tours))	France
2007	“Court Cultures in the Muslim World: Politics and Patronage, (7 th -19 th centuries)”, Schloss Friedenstein, Gotha, July 2-5, 2007. (With Jan-Peter Hartung).	Germany
2004	“Tripoli from the Mamluks to the Ottomans: Patterns of Social History, Architecture, and Hinterland”, organized panel, Middle East Studies Association, 38 th Annual Meeting, November 2004, San Francisco. (With Stefan Weber (OIB-Beirut) Stefan Winter (Montréal) and John Meloy (AUB-Beirut)).	USA
2003	“The Civil War in Lebanon in the Contemporary Lebanese Discourse”, organized panel, German Association for Religious History, 26 th Annual Meeting: “Religions in Conflict”, September 2003, Erfurt University.	Germany
2002-2007	“Muslims in the West”, annual two week summer school with graduate students from Germany, Sudan, Yemen, India, Pakistan, Indonesia, Malaysia, Iran, Egypt, Turkey, Morocco, Saudi Arabia; Erfurt University, Institute of Islamic Studies.	Germany
1998	“Les Européens vus par les Libanais à l’époque ottomane”, organized workshop, German Institute of Oriental Studies Beirut, April 17-18.	Lebanon
Fundraising		Amount
2024	„Ausbildungskurs Einführung in das Archivwesen: Schwerpunkt Archive religiöser Gemeinschaften“ und anschließender „Tagung Archiv – Erinnerung – Identität: Dokumentenbestände muslimischer Organisationen als nationales Kulturgut“. Funded by the Deutsche Islamkonferenz (BMI).	€ 16.800
2023	Zukunft gestalten: Archivarbeit für muslimische Einrichtungen in Deutschland. Einführungskurs in die Grundlagen des Archivwesens. Funded by the Deutsche Islamkonferenz (BMI).	€ 30.000
2023-2025	DAAD Ta’ziz scientific cooperations: „Dealing with Material Culture in the Eastern Mediterranean“, with Ayn Shams University, the University of Alexandria and the American University in Beirut. (Since 2024 as well: University of Cyprus). (With Tanja Pommerening and Winfried Held).	€ 375.000
2022-2026	Turkish Instructor Dr. Gamze Karbi financed for four years by the Turkish Republic.	Ca. € 140.000
2021-2023	„Europe and the Hajj in the Age of Empires: A Trans-imperial History”, Humboldt-fellowship, Prof. Dr. Umar Ryad, KU Leuven.	ca. 250.000 €

2021-2022	German Egyptian Progress Partnership (DAAD): “Cultural Heritage in Cyberspace: Education, Preservation, and Access”. With the National Archive Cairo, the University of Ayn Shams and the University of Cairo. (With Hala Ghoname)	200.000 €
2019	“Cultural Heritage in Cyberspace: Preservation, Education and Access”. Information journey for colleagues from Egypt to Marburg, Leipzig, Halle, Gotha and Belin, May 2019, DAAD Short term measure, (German Academic Exchange Service) (With Hala Ghoname)	10.400 €
2019-2023	“EGYLandscape. Land and Landscapes in Mamluk and Ottoman Egypt (13th-18th Centuries)“, ANR-DFG project, (With Prof. Dr. Nicolas Michel (Université Aix /IREMAM), https://egylandscape.huma-num.fr/about.html)	Ca. 850.000 € Part of Albrecht Fuess: 500.000 €
2019-2022	„Mediating Islam in the Digital Age“, EU Horizon 2020, Innovative Training Network, Co-coordinator, together with colleagues from Berlin/Hamburg, NISIS (Leiden)/ IISMM (Paris)/ CISC (Madrid, Barcelona, Granada), Leuven, https://www.itn-mida.org/	3.874.112,28€ Part of Albrecht Fuess: 250.000 €
2019-2020	DAAD Short Term professorship for teaching at Ain Shams University Cairo	15.000 €
2017-2023	Transottomanica- project: “Dynamics of Ottoman, Persian and Eastern European Mobility”. Co-coordinator with Prof. Dr. Stephan Conermann (Bonn) and Prof. Dr. Stefan Rohdewald (Leipzig/ Speaker) (Schwerpunktprogramm Nr. 1981; German Science Foundation), www.transottomanica.de	Full Sum of project ca. 7.000.000 € Marburg Part: ca. 500.000 €
2015	„Political Islam and Theological Policy in post-revolutionary Egypt & Tunisia. Myth, Menace or Modern?“ University of Sousse, Tunisia. DAAD (German Academic Exchange Service)	25.000 €
2015-2018:	“Refugees of the Reconquista: The Reception of Populations Displaced in al-Andalus and the Maghrib, 1085-1650”, Humboldt-fellowship, Prof. Dr. Gomez-Rivas, University of Santa-Cruz.	ca. 250.000 €
2015-2017	„Dynamics of Transmission: Families, Authority and Knowledge in the Early Modern Middle East (15th-17th centuries). [Dytran], ANR-DFG, (With Prof. Christoph Werner, Dr. Maria Szuppe and Prof. Dr. Nicolas Michel), https://dytran.hypotheses.org/ <i>project Albrecht Fuess: Anthony Quickel, „Patterns of Book Ownership among Ottoman Cairo’s Merchant Class – 16th – 18th Centuries“.</i>	€ 700.000 167.250 €
2012 - 2016	“Re-Konfigurationen im Nahen und Mittleren Osten. Geschichte, Erinnerung und gesellschaftliche Transformationsprozesse“, Funded by Bundesministerium für Bildung und Forschung (BMBF) in the programme „Stärkung und Weiterentwicklung der Regionalstudien“. (With the colleagues of the CNMS, Project leader: Prof. Dr. Rachid Ouassa)	Full Sum of project € 3 600 000

2012	„A Life with the Prophet? Examining Hadith, Sira and Qur’an”. International Conference in the honour of Dr. Wim Raven, Marburg, 4.5.2012. (With Prof. Dr. Stefan Weninger). Thyssen-foundation.	€ 3000
2009	„La frontière méditerranéenne (15e – 17e siècles). Échanges, circulations, et affrontements. [The Mediterranean Frontier (15th-17th Centuries). Exchanges, Encounters and Confrontations]“, funding has been granted by the Institut Universitaire de France, the Université de Tours and the Conseil Régional. (With Prof. Dr. Bernard Heyberger)	€ 18 000
2007	“Court Cultures in the Muslim World: Politics and Patronage, (7 th -19 th centuries)”, Schloss Friedenstein, Gotha, July 2-5, 2007, funding has been granted by the German Science Foundation (DFG) and the Research Centre Gotha for Cultural and Social Studies at the University of Erfurt. (With Dr. Jan Peter Hartung).	€ 15 000
2006-2009	Subproject “Perceptions of Threat. Europe and the Muslim World” within the Research Project: “Mobilisation of Religion in Europe”, funded by the German Federal Ministry for Education and Research (BMBF). (Money was used to fund a Post-Doc). University of Erfurt. (With Prof. Dr. Jamal Malik).	€ 140 000
2004-2008	Lecturer for the Turkish language, funded by the Turkish State for four years. University of Erfurt.	€ 86 400
2004-2006	“Education of Teachers for Islamic Religious Education at State Schools in Germany”, three year research project funded by the Central Government-Local States Commission (Bund-Länder-Kommission) and the State of Lower Saxony. (Money was used to fund a PhD student) University of Erfurt. (With Prof. Dr. Jamal Malik).	€ 73 250
2002-2007	“Muslims in the West”, annual two week summer school funded by the German Academic Exchange Service (DAAD). (With Prof. Dr. Jamal Malik).	€ 325 000

Scholarships and Awards		
2019-2020	<i>Short Term Scholarship to teach at Ayn Shams University Cairo, German Academic Exchange Service (DAAD)</i>	Egypt
2007-2009	<i>“Le Studium” – Fellow, Institute of Advanced Studies of the „Région Centre“</i>	France
1996 – 2000	<i>Scholarship of Excellence, German National Merit Foundation (Studienstiftung), for the doctoral thesis: “Scorched Shore: The Effects of the Naval Policy of the Mamluks on Beirut and the Syro-Palestinian Coast in Mamluk Times (1250-1517).”</i>	Germany
1994 – 1996	<i>Scholarship of Excellence, German National Merit Foundation (Studienstiftung), for graduate studies at the University of Cologne.</i>	Germany
1992 – 1993	<i>Wafidin (guest) Scholarship, Arab Republic of Egypt for studies at Cairo University.</i>	Egypt

Publications

Books:

1. *Verbranntes Ufer. Auswirkungen mamlukischer Seepolitik auf Beirut und die syro-palästinensische Küste (1250-1517)*, Leiden: E. J. Brill 2001. (Islamic History and Civilization 39, ed. by Wadad Kadi)
Reviews: Guy Ducatez, in: *Bulletin Critique des Annales Islamologiques*, 18 (2002), 68-72.
Roman Míšek, in: *Archiv Orientální*, 71 (2003), 104-105.
Andrew C. Hess, in: *International Journal of Middle East Studies*, 35 (2003), 496-498.
Richard van Leeuwen, in: *Bibliotheca Orientalis*, 60 (2003), 480-481.
Thomas Herzog, in: *Journal of the Economic and Social History of the Orient*, 47/2 (2004), 274-275.
Patrick Franke, in: *Mamluk Studies Review*, 10/2 (2006), 191-193.
Stephan Conermann, in: *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, 157/2 (2007), 474-476.

2. *Die deutsche Gemeinde in Ägypten von 1919-1939*, Hamburg: Lit-Verlag 1996. (Hamburger Islamwissenschaftliche und Turkologische Arbeiten und Texte 8, ed. by Gernot Rotter and Petra Kappert)

Edited volumes

3. Together with Nicolas Michel, *Land and Landscapes in Mamluk and Ottoman Egypt (13th-18th Centuries)*, (accepted) publication, Cairo : IFAO, planned 2025.
4. Together with Anthony Quickel, *Nature and Environment in the Mamluk Sultanate (1250-1517)*, Peeters Series: Mémoires de l'Association pour la Promotion de l'Histoire et de l'Archéologie Orientales (ed. Frédéric Bauden), (accepted) planned publication, Leuven Peeters, planned 2025.
5. Together with Heidi Hein Kirchner, Julia Obertreis, Stefan Rohdewald, *Mobility Dynamics between Eastern Europe and the Near East. Exploring a Cross-Regional Shared History*, Stuttgart: Franz Steiner 2024.
6. Together with Christoph Werner, Maria Szuppe, and Nicolas Michel, *Dynamics of Transmission: Families, Authority and Knowledge in the Early Modern Middle East (15th-17th centuries)*, Turnhout: Brepols, 2021
7. Together with Volker Leppin, *Jerusalem – Ziel, Vision, Vorbild. Fünf Geschichten eines Erinnerungsortes in Judentum, Christentum, Islam und Baha'i*, Tübingen: Mohr Siebeck 2021.
8. Together with Stefan Rohdewald and Stephan Conermann, “ Transottomanica: Eastern European-Ottoman-Persian Mobility Dynamics”, Special Issue, DIYÂR, Zeitschrift für Osmanistik, Türkei- und Nahostforschung, *Journal of Ottoman, Turkish and Middle Eastern Studies*, 2/1 (2021).
9. Together with Stefan Rohdewald and Stephan Conermann: *Transottomanica – Osteuropäisch-osmanisch-persische Mobilitätsdynamiken: Perspektiven und Forschungsstand*, Göttingen: V & R Unipress 2019.
10. Together with Stefan Weninger, *A Life with the Prophet? Examining Hadith, Sira and Qur'an. Festschrift for Dr. Wim Raven*, Berlin: E.B. Verlag 2017.
11. Together with Bernard Heyberger, *La frontière méditerranéenne (15e – 17e siècles). Échanges, circulations, et affrontements*, Turnhout: Brepols 2014. (Etudes Renaissantes 12, ed. by Philipp Vendrix)

12. Together with Jan-Peter Hartung, *Court Cultures in the Muslim World, (7th -19th Centuries)*, London: Routledge 2011. (SOAS/Routledge Studies on the Middle East 13, ed. by Benjamin C. Fortna and Ulrike Freitag).

Reviews: Ali Anoosar, in: *Indian Economic Social History Review*, 49 (2012), 591-593.
Aziz Al-Azmeh, in: *The Medieval History Journal*, 16/1 (2013), 199-206.

Articles (arranged thematically)

- I. History of the Near and Middle East (13th – 17th centuries)
- II. Social and Cultural History of the Mamluks
- III. The Mediterranean between the Near East and Europe in an Historical Perspective
- IV. Transottomanica
- V. Islam in Europe
- VI. Islamic Fundamentalism
- VII. The German Community in Egypt in the 20th century
- VIII. Varia
- IX. Selected Media Contributions
- X. Articles in Encyclopaedias
- XI. Book reviews

I. History of the Near East (13th – 17th Centuries)

1. „The Urgent Need for Cash: Thoughts on the Taxation of Land in the Late Mamluk Sultanate”, in: *Mamluk Studies Review*, 25 (2022), 1-18. (**Refereed Journal**)
2. “Why Domenico had to die and black slaves wore red uniforms? Military Technology and its decisive role in the Ottoman conquest of Egypt 1517”, in: *The Mamluk-Ottoman Transition. Continuity and Change in Egypt and Bilad al-Sham in the Sixteenth Century*, Vol. 2, ed. by Stephan Conermann and Gül Şen, Göttingen: V&R Unipress, Bonn University Press: 2022, 131-154. (Ottoman Studies 10)
3. “The role of military technology and firearms in the Ottoman conquest of the Mamluk realm 1516-1517”, in: *The Memory of Arabs* 4 (2020), Bibliotheca Alexandrina, 9-24.
4. “Waqfization in the late Mamluk Empire: A deliberate policy or chaos management?”, EGYLandscape Working Papers, n° 1, online edition, June 2020, <https://uni-marburg.academia.edu/AlbrechtFuess>
5. “Three’s a Crowd. The Downfall of the Mamluks in the Near Eastern Power Struggle, 1500-1517”, in: *The Mamluk Sultanate and its Neighbors: Economic, Social and Cultural Entanglements*, ed. by Reuven Amitai and Stephan Conermann, Göttingen: Bonn University Press 2019, 431-452. (Mamluk Studies 17)
6. “How to Cope with the Scarcity of Commodities? The Mamluk’s quest for Metal”, in: *The Mamluk Sultanate and its Neighbors: Economic, Social and Cultural Entanglements*, ed. by Reuven Amitai and Stephan Conermann, Göttingen: Bonn University Press 2019, 61-74. (Mamluk Studies 17)
7. „Von der Belagerung Wiens (1529) zum antiimperialistischen Kampf. Wandelnde Konzepte von ‚Heiligem Krieg‘ (*ġihād* und *ġazwa*) im Nahen Osten zwischen dem 16. und 19. Jahrhundert“, in: *Historisches Jahrbuch* 134 (2014), ed. by Christoph Kampmann et al., 10-28.
8. „Ottoman Ghazwa – Mamluk Jihad. Two arms on the same body?“, in: *Everything is on the Move. The “Mamluk Empire” as Node in (Trans-)Regional Networks*, ed. by Stephan Conermann, Göttingen: Bonn University Press 2014, 269-282. (Mamluk Studies 7)

9. „Mamluk Politics“, in: <i>Ubi sumus? Quo vademus? Mamluk Studies – State of the Art</i> , ed. by Stephan Conermann, Göttingen: Bonn University Press 2013, 95-117. (Mamluk Studies 3)
10. «Fini ,la belle vie des Tcherkesses’. La conquête de l’Égypte reconsidérée dans le <i>Durar al-Athmān</i> d’Ibn Abî al-Surûr al-Bakrî (m. après 1653)», in: <i>Conquête ottomane de l’Égypte (1517). Impacts et échos d’un événement majeur</i> , ed. by Nicholas Michel and Benjamin Lellouch, Leiden: Brill 2012, 401-415.
11. “Taxation and Armies in the Mediaeval Middle East, 11 th – 17 th Centuries”, in: <i>New Cambridge History of Islam, Vol. 2</i> , ed. by Maribel Fierro, Cambridge: CUP 2010, 607-631.
12. “Les Janissaires, les Mamlouks et les armes à feu. Une comparaison des systèmes militaires ottoman et mamlouk à partir de la moitié du quinzième siècle”, in: <i>Turcica</i> , 41 (2009), 209-227. (Refereed Journal) .
13. „Déplacer une ville au temps des Mamloukes: Le cas de Tripoli“, in: <i>Chronos</i> (Revue d’histoire de l’Université de Balamand, Liban), 19 (2009), 157 – 172. (Refereed Journal) English Version: “From the Sea to the Foothill: The Dislocation of Tripoli by the Mamluks after 1289”, in: <i>Burgen und Schlösser</i> , 4 (2009), 218-223.
14. “Dreikampf um die Macht zwischen Osmanen, Mamluken und Safawiden (1500-1517). Warum blieben die Mamluken auf der Strecke?”, in: <i>Die Mamlūken. Studien zu ihrer Geschichte und Kultur. Zum Gedenken an Ulrich Haarmann (1942-1999)</i> , ed. by Anja Pistor Hatam and Stephan Conermann, Hamburg: EB-Verlag 2003, 239-250.
15. «La région du Liban à l’époque des Mamelouks», in: <i>Liban, l’autre rive</i> , Paris: Institut du Monde Arabe and Flammarion 1998, 244-249.
16. “Beirut in Mamluk Times (1291-1516)”, in: <i>Aram</i> , 9&10 (1997-1998), (The Mamluks and the Early Ottoman Period in Bilad al-Sham: History and Archaeology), 85-101. (Refereed Journal)
II. Social and Cultural History of the Mamluks
17. “A Mamluk Sultan in Genoa: How the Sīrat Baybars Shaped the Egyptian Mental Map towards Europe and the Mediterranean”, in: <i>Entangled Religions</i> , 15(3) (2024). https://doi.org/10.46586/er.15.2024.11892 (Refereed Journal)
18. “A “Medieval Islamist” versus an “Arab Machiavelli”? The legacy of the Mamluk scholars Ibn Taymīya (1263-1328) and Ibn Nubāta (1287-1366)”, in: <i>Order into Action. How Large-Scale Concepts of World-Order determine Practices in the Premodern World</i> , ed. by Klaus Oschema and Christoph Mauntel, Turnhout: Brepols 2022, 97-125.
19. “ <i>Şihr</i> and <i>Muşāhara</i> in Mamluk Royal Relations: Transmitting Power and Enlarging Networks Through In-Law Ties in Pre-Modern Egypt”, in: <i>Dynamics of Transmission: Families, Authority and Knowledge in the Early Modern Middle East (15th-17th centuries)</i> , ed. by Christoph Werner, Maria Szuppe, and Nicolas Michel, Turnhout: Brepols 2021, 155-169.
20. “The Syro-Egyptian Sultanate in Transformation, 1496–1498. Sultan al-Nāṣir Muḥammad b. Qāyṭbāy and the Reformation of Mamlūk institutions and Symbols of State Power”, in: <i>Trajectories of State Formation across Fifteenth-Century Islamic West-Asia Eurasian Parallels, Connections and Divergences</i> , ed. by Jo van Steenbergen, Leiden: Brill 2020, 201-223.
21. “Legitimacy through female lineage? The Role of <i>in-Laws</i> (<i>aṣḥār</i>) in the Royal Mamluk Households of the Fifteenth Century”, in: <i>Eurasian Studies</i> 15 (2017), 200-221. (Refereed Journal)

22. “How to marry right: Searching for a royal spouse at the Mamluk court of Cairo in the fifteenth century”, <i>DYNTRAN Working Papers</i> , n° 21, online edition, February 2017, available at: http://dyntran.hypotheses.org/1761
23. “Between Dihlīz and Dār al-‘Adl. Forms of Outdoor and Indoor Royal Representation at the Mamluk Court in Egypt”, in: <i>Court Cultures in the Muslim World, (7th -19th centuries)</i> , ed. by Albrecht Fuess and Jan-Peter Hartung, London: Routledge 2011, 149-167.
24. “Legends against Arbitrary Abuse: The Relationship between the Mamluk Military Elite and their Arab Subjects”, in: <i>Towards a Cultural History of Bilad al-Sham in the Mamluk Era. Prosperity or Decline, Tolerance or Persecution?</i> , ed. by Souad Slim, Mahmoud Haddad Arnim Heinemann and John L. Meloy, Beirut: Ergon Verlag Würzburg 2010, 141-151. (Beiruter Texte und Studien 118)
25. “Zulm by Mazālim? About the Political Implication of the Use of Mazālim Jurisdiction by the Mamluk Sultans”, in: <i>Mamluk Studies Review</i> , 13/1 (2009), 121-147. (Refereed journal)
26. “Sultans with Horns. About the Political Significance of Headgear in the Mamluk Empire”, in: <i>Mamluk Studies Review</i> , 12/2 (2008), 1-24. (Refereed Journal)
III. The Mediterranean between the Near East and Europe in an Historical Perspective
27. “Black Sea Pirates and Bandits—until 1475“, in: <i>Handbook on the History and Culture of the Black Sea Region</i> , ed. by Ninja Bumann, Kerstin S. Jobst, Stefan Rohdewald and Stefan Troebst, Berlin: De Gruyter 2025. 579-599.
28. Der Maghreb und die Sahara. Neu ausgerichtet nach Norden (nicht mehr nach Osten), in: <i>Geschichte der Arabischen Welt</i> , ed. by Andreas Kaplony, München: C.H. Beck 2024, 571-590.
29. „Wie beherrscht man die „See der Römer“? Seestrategien bei Mamluken und Osmanen (13. bis 16. Jahrhundert)“, in: <i>Thalassokratien im Mittelalter</i> , ed. by Jan Rüdiger and Nikolas Jaspert, Paderborn: Fink-Schöningh 2023, 327-340. (Mittelmeerstudien 25)
30. “Why Venice, not Genoa? How Venice Emerged as the Mamluks’ Favourite European Trading Partner after 1365,” in: <i>Union in Separation – Diasporic Groups and Identities in the Eastern Mediterranean (1100-1800)</i> , ed. by Georg Christ et al., Rome: Viella 2015, 251-266. (Reprinted in: <i>Studies in Peace-Building. History between East and West through the Middle Ages and Modern Era</i> , ed. by Ali Ahmed El-Sayed, Abdallah al-Naggar and Ahmed Mohammad Sheir, Cairo: Sanabil Bookshop 2019, 124-144.)
31. “Braudel and the Sea. What to make today out of Braudel’s Méditerranée for the study of Mediterranean history from the 15th to the 17th century”, in: <i>La frontière méditerranéenne (15e – 17e siècles). Échanges, circulations, et affrontements</i> , ed. by Albrecht Fuess and Bernard Heyberger Turnhout: Brepols 2013, 47-65.
32. Muslime und Piraterie im Mittelmeer (7-16. Jahrhundert), in: <i>Gefährdete Konnektivität- Piraterie im Mittelmeerraum in Antike, Mittelalter und Neuzeit</i> , ed. by Sebastian Kolditz and Nikolaus Jaspert, Paderborn: Ferdinand Schöningh 2013, 175-198.
33. “Prelude to a Stronger Involvement in the Middle East: French Attacks on Beirut in the Years 1403 and 1520”, in: <i>Al-Masaq: Islam and the Medieval Mediterranean</i> , 17/2 (2005), 171-192. (Refereed Journal)
34. “Was Cyprus a Mamluk Protectorate? Mamluk Influence on Cyprus between 1426 and 1517”, in: <i>Journal of Cyprus Studies</i> , 11 (2005), [28/29], 11-28. (Refereed Journal)

<p>35. “An Instructive Experience: Fakhr al-Din’s Journey to Italy, 1613-18”, in: <i>Les Européens vus par les Libanais à l’époque ottomane</i>, ed. by Bernard Heyberger and Carsten Walbiner, , Beirut: Orient-Institut der Deutschen Morgenländischen Gesellschaft 2002, 23-42. (Beiruter Texte und Studien 74)</p>
<p>36. “Handel und Piraterie. Die syro-palästinensische Küste in mamlukischer Zeit (1291-1517)”, in: <i>Norm und Abweichung</i>, ed. by Hartmut Schild and Stefan Wild, (Proceedings of the XXVII conference of the German Oriental Society, Bonn 1998), Würzburg: Ergon 2001, 279-290.</p>
<p>37. “Rotting Ships and Razed Harbours: The Naval Policy of the Mamluks”, in: <i>Mamluk Studies Review</i>, 5 (2001), 45-71. (Refereed Journal) Reprinted in: <i>Medieval Ships and Warfare</i>, ed. by Susan Rose, (International Library of Essays in Military History), Aldershot: Ashgate 2008, 267 -295.</p>
<p>IV. Transottomanica</p>
<p>38. Together with Heidi Hein Kirchner and Stefan Rohdewald, “Mobility Dynamics between Eastern Europe and the Near East. Exploring a Cross-Regional Shared History”, in: <i>Mobility Dynamics between Eastern Europe and the Near East. Exploring a Cross-Regional Shared History</i>, ed. by. Albrecht Fuess, Heidi Hein Kirchner, Julia Obertreis, Stefan Rohdewald, Stuttgart: Franz Steiner 2024, 9-26.</p>
<p>39. „Mobile Metals. On the Role of Natural Resources in the Geopolitical Context of the Eastern Mediterranean and the Middle East in the Fifteenth and Sixteenth Centuries, in: <i>Transottoman Matters. Objects Moving through Time, Space, and Meaning</i>, ed. by Arkadiusz Blaszyk, Robert Born und Florian Riedler, Göttingen: V & R Unipress 2021, 61-82. (Transottomanica 5)</p>
<p>40. Together with Stefan Rohdewald and Stephan Conermann: Einleitung. Transottomanica: Eastern European-Ottoman-Persian Mobility Dynamics, in: <i>Diyâr, Journal of Ottoman, Turkish and Middle Eastern Studies</i>, 2/1 (2021), 5–13.</p>
<p>41. Together with Stefan Rohdewald and Stephan Conermann: „Einführung: Transosmanische Mobilitätsdynamiken. Mobilität als Linse für Akteure, Wissen und Objekte“, in: <i>Transottomanica – Osteuropäisch-osmanisch-persische Mobilitätsdynamiken: Perspektiven und Forschungsstand</i>, ed. by Stefan Rohdewald, Stephan Conermann and Albrecht Fuess, Göttingen: V & R Unipress 2019, 47-57. (Transottomanica 1)</p>
<p>42. Together with Stefan Rohdewald, Florian Riedler and Stephan Conermann: „Wissenszirkulation“, in: <i>Transottomanica – Osteuropäisch-osmanisch-persische Mobilitätsdynamiken: Perspektiven und Forschungsstand</i>, ed. by Stefan Rohdewald, Stephan Conermann and Albrecht Fuess, Göttingen: V & R Unipress 2019, 83-103.</p>
<p>43. „Handel und Waren“, in: <i>Transottomanica – Osteuropäisch-osmanisch-persische Mobilitätsdynamiken: Perspektiven und Forschungsstand</i>, ed. by Stefan Rohdewald, Stephan Conermann and Albrecht Fuess, Göttingen: V & R Unipress 2019, 105-133.</p>
<p>44. „Osmanisch-arabisch-iranische Verflechtungen (16.-19. Jahrhundert“), in: <i>Transottomanica – Osteuropäisch-osmanisch-persische Mobilitätsdynamiken: Perspektiven und Forschungsstand</i>, ed. by Stefan Rohdewald, Stephan Conermann and Albrecht Fuess, Göttingen: V & R Unipress 2019, 219-230.</p>

45. „DFG-Schwerpunktprogramm 1981: Transottomanica: Osteuropäisch-osmanisch-persische Mobilitätsdynamiken“, in: <i>Jenseits etablierter Meta-Geographien. Der Nahe Osten und Nordafrika in transregionaler Perspektive</i> , ed. by Steffen Wippel, Andrea Fischer-Tahir, Baden-Baden: Nomos 2018, 150-151.
V. Islam in Europe
46. „Arabische Kultur in Europa, Süd- und Nordamerika. Einwander-Subkulturen auf dem Weg der Integration“, in: <i>Geschichte der Arabischen Welt</i> , ed. by Andreas Kaplony, München: C.H. Beck 2024, 624-634.
47. “Islam in der Diaspora”, in: <i>Islam III</i> , ed. by Peters Antes, Stuttgart: Kohlhammer 2022, 124-155. (Die Religionen der Menschheit)
48. Together with Zeynep Aydin (Main Author), Thijl Sunier, Araceli Gonzalez Vazquez, “The Web of Hate: Fragmentation of Media Authority and its Link to Right-Wing Populism and Cyber Islamophobia”, in: <i>Jurnal Komunikasi: Malaysian Journal of Communication</i> , 37/3 (2021), 231–243.
49. „(Architektonische) Transparenz von Moscheen im Migrationskontext. Islamwissenschaftliche Perspektiven“, in: <i>Moscheen in Bewegung. Interdisziplinäre Perspektiven auf muslimische Kultstätten im Migrationskontext</i> , ed. by Ömer Alkın, Mehmet Bayrak und Rauf Ceylan, Berlin De Gruyter, 2021, 25-40.
50. «L’islamisation de la musique populaire à travers l’Europe», in : <i>Islam de France, Islam d’Europe</i> , ed. by Elise Voguet et Anne Troadec,. Paris : Editions Diacritiques 2019, 85-93. (Les conférences de l’Institut d’Etudes de l’Islam et des Sociétés du Monde Musulman)
51. “‘The War of First Names’. Music and Islam in France, in: <i>Recontextualizing Resistance</i> , ed. by Loubna Youssef and Emily Golson, Newcastle: Cambridge Scholars Publishing 2017, 312-325.
52. „Islam in Europa und Amerika“, in: <i>Einführung in den Islam</i> , ed. by Rainer Brunner, Stuttgart: Kohlhammer 2016, 550-573.
53. “The role of “religious” Music among young Muslims in Europe”, in: " Role of Youth in enhancing the value of dialogue", ed. by Senad Mrahorovic. (DICID-Conference Proceedings Series/ Proceedings of the 11 th Doha Interfaith Dialogue), Doha: DICID 2015, 155-160.
54. „Die Geschichte des Islams in Europa“, in: <i>Vielfalt islamischer Glaubenspraxis</i> . Katalogband zu einer Ausstellung der Marburger Religionskundlichen Sammlung, ed. by Edith Franke and Konstanze Runge, Marburg: Diagonal 2013, 107-117.
55. “Die Einrichtung Islamischer Theologien an deutschen Universitäten. Ziele und Verfahren“, in: <i>Das Verhältnis zwischen Islamwissenschaft und Islamischer Theologie</i> , ed. by Mouhanad Khorchide and Marco Schöller, Münster: Agenda 2012, 172-183. (Abridged German version of 58)
56. „Die gläserne Moschee. Überlegungen zur Präsenz von Muslimen in Deutschland und Frankreich“, in: <i>Präsenz Interdisziplinär. Kritik und Entfaltung einer Intuition. With a preface by Hans Ulrich Gumbrecht</i> , ed. by Sonia Fielitz, Heidelberg: Winter 2012, 271-286.
57. „Überlegungen zum Islamischen Religionsunterricht in Hessen“, in: <i>Europa braucht Freiheit, Vielfalt, Neugier und Integration in der Stadt der Zukunft. Tagungsreader zum Kongress der Hessischen Europaschulen</i> , ed. by the Ministry of Education in the Federal State of Hesse, Gießen 2011, 91-94.

<p>58. “Introducing Islamic Theology at German Universities. Aims and Procedures”, lecture held at the Centre for European Islamic Thought, University of Copenhagen, 17 Seiten, <i>online Publication</i>, see: Copenhagen: 2011. https://www.academia.edu/8378680/Introducing_Islamic_Theology_at_German_Universities_Aims_and_Procedures</p>
<p>59. “Unifying Islam in Europe. A Comparison of the French and German Approaches towards their Muslim Minorities”, in: <i>Islam in Europe: Case Studies, Comparisons and Overviews</i>, ed. by Reuven Amitai and Amikam Nachmani, Jerusalem: European Forum at the Hebrew University 2007, 73 – 83.</p>
<p>60. “Islamic Religious Education in Western Europe: Models of Integration and the German Approach”, in: <i>Journal of Muslim Minority Affairs</i>, 27/2 (2007), 215-239. (Refereed journal)</p>
<p>61. “Two Types of Aicha. The Image of Women in the „Aicha“ Songs of Cheb Khaled and Outlandish”, in: <i>Fikrun wa-Fann</i>. Journal of the German Goethe-Institut, 86 (2007), 54-58.</p>
<p>62. “Die Situation nichtchristlicher Religionsgemeinschaften in Europa am Beispiel Frankreichs und Deutschlands”, in: <i>Multireligiöses Zusammenleben in der Türkei und in Europa – Gestern und Heute</i>], ed. by the Konrad-Adenauer Foundation, Ankara 2006, 105-125.</p>
<p>63. “Fragen und Probleme eines islamischen Religionsunterrichts aus islamwissenschaftlicher Sicht”, in: <i>Islamische Religionsgemeinschaften und islamischer Religionsunterricht: Probleme und Perspektiven</i>, ed. by Christine Langenfeld, Volker Lipp and Irene Schneider, Göttingen: Universitätsverlag 2005, 45-59.</p>
<p>64. “Europa und die islamische Welt. Geschichte gegenseitiger Fehleinschätzungen”, in: <i>Dialog der Kulturen</i> 4 (2004), 20-27; <i>Dialog der Kulturen</i> 5 (2004), 17-23.</p>
<p>VI. Islamic Fundamentalism</p>
<p>65. „Was ist Salafismus ? – Begriffserklärungen, theologische Positionen, einzelne Strömungen“ [Explaining Salafism, Hearing in the Parlament of Hesse] , in: Ausschussvorlage. Anhörung des Hessischen Landtags, 16.01.2015, 42 -53. http://www.hessischer-landtag.de/icc/Internet/med/0a8/0a83b4e2-b4ca-41d6-69b1-c202184e3734,11111111-1111-1111-1111-111111111111.pdf</p>
<p>66. „Die “Geistliche Anleitung” der Attentäter des 11. Septembers 2001”, Übersetzung und Edition, together with Tilman Seidensticker and Moez Khalfaoui, in: <i>Terror im Dienste Gottes. Die “Geistliche Anleitung” der Attentäter des 11. September 2001</i>, ed. by Hans Kippenberg and Tilman Seidensticker, Frankfurt: Campus 2004, 17-27; 117-127. English Translation and Arabic Text, in: <i>The 9/11 Handbook. Annotated Translation and Interpretation of the Attackers’ Spiritual Manual</i>, ed. by Hans Kippenberg and Tilman Seidensticker, London: Equinox 2006, 11-18, 79-88. Italian Translation and Arabic Text, in: <i>Terrore al servizio di Dio. La guida spirituale degli attentatori dell’11 settembre 2001. Con testo arabo a fronte</i>, ed. by Hans Kippenberg and Tilman Seidensticker, transl. by Pier Cesare Bori, Macerata: Quodlibet 2007, 26-45.</p>

<p>67. „Die islamische Schlachtrede und die “Geistliche Anleitung””, in: <i>Terror im Dienste Gottes. Die “Geistliche Anleitung” der Attentäter des 11. September 2001</i>, ed. by Hans Kippenberg and Tilman Seidensticker, Frankfurt: Campus 2004, 55-65. Italian Translation (“Il «discorso di guerra» islamico et la <i>Guida spirituale</i>”), in: <i>Terrori al servizio di Dio. La guida spirituale degli attentatori dell’11 settembre 2001. Con testo arabo a fronte</i>, ed. by Hans Kippenberg and Tilman Seidensticker, transl. by Pier Cesare Bori, Macerata: Quodlibet 2007, 71-79.</p>
<p>VII. The Germans in Egypt in the 20th Century</p>
<p>68. “Zwischen Internierung und Propaganda. Die deutsche Gemeinde in Ägypten von 1919-1939”, in: <i>Annäherung an das Fremde</i>, ed. by Holger Preissler and Heidi Stein, (Proceedings of the XXVI conference of the German Oriental Society, Leipzig 1995), Stuttgart: Franz Steiner 1998, 334-343.</p>
<p>69. “Propaganda at the Pyramids: The German Community in Egypt 1919-1939”, in: <i>Ägypten und Deutschland im 19. und 20. Jahrhundert im Spiegel von Archivalien</i>, ed. by Wageh Atek and Wolfgang Schwanitz, Cairo: Dār al-Thaqāfa 1998, 100-122.</p>
<p>VIII. Varia</p>
<p>70. Vorwort zu: Katja Symank, <i>Warum Islamwissenschaft? Studiengründe, Berufsziele und Einstellungen von Studierenden des Fachs in Deutschland</i>, Baden-Baden: Tectum 2024, V-VI.</p>
<p>71. In <i>Memoriam</i> Josef van Ess (1934-2021), in: <i>Les Cahiers de Tunisie</i> 70, 73/2023, 13-15.</p>
<p>72. „Im Herzen der Städte“, in: 1971–2021. <i>50 Jahre Städtepartnerschaft Marburg – Sfax</i>. Ed. by Freundeskreis Marburg-Sfax e.V., Marburg 2022, 37-45.</p>
<p>73. „Der Felsendom (Qubbat aš-Šaħra) im Spiegel seiner Reproduktionen in Vergangenheit und Gegenwart“, in: <i>Jerusalem – Ziel, Vision, Vorbild</i>, ed. by Albrecht Fuess and Volker Leppin, Tübingen: Mohr Siebeck 2021, 47-82.</p>
<p>74. „‘Füllt das Herz mit Licht‘. Das Weltzentrum der Bahai in Palästina und die ‚Häuser der Andacht‘“, in: <i>Jerusalem – Ziel, Vision, Vorbild</i>, ed. by Albrecht Fuess and Volker Leppin, Tübingen: Mohr Siebeck 2021, 201-222.</p>
<p>75. „Fachperspektive Islamwissenschaft“, in: <i>Mediävistik</i> 2021. Positionen, Strategien, Visionen, <i>Das Mittelalter</i> 2021 (26/1) 173-179.</p>
<p>76. Zusammen mit Eva von Contzen und Jonathan Reinert: „Mediävist*innen von morgen fördern“ in: <i>Mediävistik</i> 2021. Positionen, Strategien, Visionen, <i>Das Mittelalter</i> 2021 (26/1), 87-100.</p>
<p>77. „Vom Fluch der Franken und dem Segen der Türken. Paul Cobb erklärt wie das arabische Zeitalter den Kreuzzügen zum Opfer fiel“, <i>literaturkritik.de</i> (2017), http://literaturkritik.de/public/rezension.php?rez_id=23262</p>
<p>78. “Verrichtet das Gebet und zahlt die Almosensteuer”. Zur islamischen Konzeption der Almosengabe, in: <i>Milde und andere Gaben in Religion und Gesellschaft</i>, ed. by Alexandra Grund, Stuttgart: Kohlhammer 2015, 94-107.</p>
<p>79. “Challenges of political dialogue methodology and it’s impact on Human Rapprochement“, in: <i>Proceedings of the Week of Rapprochement and Human Harmony (3rd)</i>, ed. by the Sultan Qaboos Centre for Culture and Science/ Diwan of Royal Court, Muscat/Oman 2014, 45-50.</p>
<p>80. “Comparing Transformation Processes in a Historic and Transregional Perspective: The research network ‘Re-Configurations. History, Remembrance and Transformation Processes in the Middle East and North Africa’”, in: <i>Egyptian-German Science Monitor</i>, 1 (2014), 22-23.</p>

81. Together with Jan-Peter Hartung: “Introduction”, in: <i>Court Cultures in the Muslim World, (7th - 19th Centuries)</i> , ed. by Albrecht Fuess and Jan-Peter Hartung, London: Routledge 2011, 1-17.
82. “Gotteswort und Prophetenwort. Zur Rolle von Koran und Hadith im Islam”, in: <i>Heilige Schriften: Ursprung, Geltung und Gebrauch</i> ,] ed. by Christoph Bultmann, et. al., Münster: Aschendorff 2005, 86-98.
83. “Islam’s Compatibility with Secularism”, in: <i>Der Islam im Westen – Der Westen im Islam</i> , ed. by Peter Graf, Göttingen: V & R Unipress 2004, 69-76.
IX Selected Media contributions
Sultan Süleyman I. der Prächtige erobert Bagdad 4.12. 1534: Prof. Dr. Albrecht Fuess im Audio-Beitrag von WDR- Zeitzeichen 4.12.2024, https://www1.wdr.de/mediathek/audio/zeitzeichen/audio-sultan-sueleyman-i-der-praechtige-erobert-bagdad-am--100.html
Heritage docu-series Pilgrimage in History (Ludovico de Varthema) with Prof. Fuess on Saudi channel STV and Shahid VOD, 30th October 2024, https://www.youtube.com/watch?v=26gwqi_TnMw
4. März 1193 - Todestag von Saladin, Sultan von Syrien und Ägypten. Prof. Dr. Albrecht Fuess im Audio-Beitrag von WDR- Zeitzeichen – 4. März 2023. https://www1.wdr.de/radio/wdr5/sendungen/zeitzeichen/zeitzeichen-saladin-sultan-syrien-aegypten-100.html
Together with Christoph Werner: „Tausenundeine Nacht. Scheinbar unversöhnlich stehen sich vom Nahen Osten bis nach Zentralasien Sunniten und Schiiten gegenüber, angeblich seit Jahrtausenden sind Araber und Perser einander in Feindschaft verbunden. Was ist dran an den vielen Erzählungen ?“, Frankfurter Allgemeine Zeitung , 18.01.2016.
„Der alte Mann in der Pyramide“ [The Old Man in the Pyramid], Interview with the Egyptian author and Noble Prize winner Nagib Machfus, in: <i>BuchJournal</i> 3/1993.
“Das Kreuz mit dem Islam” [Problems with Islam], in: <i>BuchJournal</i> 4/1994.
“Egypt’s Mixed Courts: A Colourful Legal History”, in: <i>Middle East Times</i> , Cairo (15/6/1993)

X Articles in Encyclopaedias

1. “Beirut“; “Cyprus“, “Tripoli“, in: *The Chicago Online Encyclopedia of Mamluk Studies*; <http://www.lib.uchicago.edu/e/su/mideast/encyclopedia/index2.html>
2. “Mamluken“, in: *Enzyklopädie der Neuzeit*. Band VII, Stuttgart 2008, 1156-1158.
3. “Şāliḥ ibn Yaḥyā ibn Buḥtur“, in: *Encyclopedia of the Medieval Chronicle. Vol. 2 (J-Z)*, ed. by R.G. Dunphy, Leiden: Brill 2010, 1317.
4. “Bāniyās” [Baniyas/ Buluniyas/ Bilīnās] and “Bāniyās” [Baniyas/ Baniyas /Paneas], in: *Encyclopaedia of Islam 3rd edition*, ed. by Gudrun Krämer et al., Leiden: Brill 2010, 141-143.
5. Ludovico de Varthema, in: *Christian-Muslim Relations: A Biographical History*, Vol. 6. Western Europe, (1500-1600), ed. by David Thomas, Leiden: Brill 2014, 405-409.
6. Arnold Ritter von Harff, in: *Christian-Muslim Relations: A Biographical History*, Vol 7. Central and Eastern Europe, Asia, Africa and South America, ed. by David Thomas, Leiden: Brill 2015, 46-49.

XI Book Reviews

1. Halm, Heinz and Pittioni, Manfred, *Von Mekka nach Stambul—Islamische Mächte am Mittelmeer: Islamische Renaissancen, Teil 1*. Berlin: LIT, 2020, in: *Speculum*, 98/3 (2023), 881-882.
2. Double – review of: Yüvel Sivri, *Die transkontinentale Wahrnehmung des Fremden und das christliche Türkenbild. Eine literarisch-historische Studie der spätantiken und mittelalterlichen Quellen* (Kulturgeschichtliche Beiträge zum Mittelalter und zur frühen Neuzeit 8), Berlin 2018, and Florian Schmitz, *Der Orient in Diskursen des Mittelalters und im "Willehalm" Wolframs von Eschenbach*. (Kultur, Wissenschaft, Literatur. Beiträge zur Mittelalterforschung 32), Berlin 2018, in: *Zeitschrift für deutsches Altertum und deutsche Literatur (ZfdA)*, 151 (2022), 419-425.
3. Işıkse, Güneş, *La diplomatie ottoman sous le règne de Selîm II : paramètres et périmètres de l'Empire ottoman dans le troisième quart du XVIe siècle*, (Collection Turcica XXII), Louvain: Peeters 2016, in : *Archivum Ottomanicum*, 37 (2020), 276-278.
4. Ben-Bassat, Yuval (Hg.), *Developing Perspectives in Mamluk History: Essays in Honor of Amalia Levanoni*, Leiden: Brill 2017, (Islamic History and Civilization, 143), in: *Mamlūk Studies Review*, 23 (2020), 231-234.
5. Double review: Peter Feldbauer, *At-Tiğāra. Handel und Kaufmannskapital in der islamischen Welt des 7.-13. Jahrhunderts*. Wien: Mandelbaum Verlag 2019 Doppelbesprechung: Gottfried Liedl and Peter Feldbauer, *Al-Filāḥa. Islamische Landwirtschaft*. Wien: Mandelbaum Verlag, 2017, in: *Die Welt des Islams*, 61 (2021), 131-135.
6. Oßwald, Rainer, *Das islamische Sklavenrecht*. Würzburg: Ergon 2017, in: *Orientalistische Literaturzeitung*, 113/3 (2018), 253-255.
7. Igarashi, Daisuke, *Land Tenure, Fiscal Policy, and Imperial Power in Medieval SyroEgypt*. *Chicago Studies on the Middle East*, 10 (Chicago: Middle East Documentation Center, 2015), in: *Mamluk Studies Review*, 20 (2017), 256- 261.

8. “It Takes Two to Tango’: Double Crime (Re-)Search in the Mamluk Empire”, Carl F. Petry , <i>The Criminal Underworld in a Medieval Islamic Society. Narratives from Cairo and Damascus under the Mamluks</i> , Chicago: The Center for Middle Eastern Studies 2012. (Chicago Studies on the Middle East, 9)/ Bernadette Martel-Thoumian , <i>Délinquance et ordre social. L’état mamlouk syro-égyptien face au crime à la fin du IXe – XVe siècle</i> , Bordeaux : Ausonius Éditions 2012. (Scripta Mediaevalia 21), in: <i>Der Islam</i> , 94/2 (2017), 596-601.
9. Leder, Stefan (ed.), <i>Crossroads Between Latin Europe and the NeAr East: Corollaries of the Frankish Presence in the Eastern Mediterranean (12th – 14th centuries)</i> , (Istanbuler Texte und Studien 24), edited by the Orient Institut Istanbul, Würzburg: Ergon Verlag 2011, in: <i>Turcica</i> , 47 (2016), 419-422.
10. Milwright, Marcus, <i>The Fortress of the Raven. Karak in the Middle Islamic Period (1100-1650)</i> , (Islamic History and Civilization 72), Leiden: Brill 2008, in: <i>Zeitschrift der Deutschen Morgenländischen Gesellschaft</i> , 164/2 (2014), 565-566.
11. Hirschler, Konrad, <i>The Written Word in the Medieval Arabic Lands: A Social and Cultural History of Reading Practices</i> , Edinburgh: Edinburg University Press: 2012, in: <i>Bulletin of SOAS</i> , 76/3 (2013), 502-503.
12. Ghadban, Ralph, <i>Tariq Ramadan und die Islamisierung Europas</i> , Berlin: Hans Schiler 2006, in: <i>Die Welt des Islams</i> , 51 (2011), 117-121.
13. Peskes, Esther, <i>Al-‘Aidarūs und seine Erben. Eine Untersuchung zu Geschichte und Sufismus einer hadramitischen Sāda-Gruppe vom fünfzehnten bis zum achtzehnten Jahrhundert</i> , Stuttgart: Franz Steiner 2005, in: <i>Journal of Near Eastern Studies</i> , 69/2 (2010), 283-284.
14. Massoud, Sami G., <i>The Chronicles and Annalistic Sources of the Early Mamluk Circassian Period</i> . Leiden: Brill 2007, (Islamic History and Civilization 67), in: <i>Zeitschrift der Deutschen Morgenländischen Gesellschaft</i> , 160/2 (2010), 476-478.
15. Appellániz Ruiz de Galarreta, Francisco Javier, <i>Pouvoir et Finance en Méditerranée pré-Moderne: Le deuxième état mamelouk et le commerce des épices (1382-1517)</i> , Barcelona: Consejo Superior de Investigaciones Científicas 2009, (Anuario de Estudios Medievales Anejo 66), in: <i>Mediterranean Historical Review</i> , 25/1 (2010), 93 – 96.
16. Hirschler, Konrad, <i>Medieval Arabic Historiography. Authors as Actors</i> , London: Routledge 2006, (SOAS/Routledge Studies on the Middle East 5), in: <i>Zeitschrift der Deutschen Morgenländischen Gesellschaft</i> , 160/1 (2010), 188-191.
17. Vermeulen, Urbain/ Van Steenberghe, Jo (eds.): <i>Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras IV</i> , Leuven: Peeters 2001, (Orientalia Lovanensia Analecta 102), in: <i>Mamluk Studies Review</i> , 13/2 (2009), 165-168.
18. Herzog, Thomas, <i>Geschichte und „Imaginaire“. Entstehung, Überlieferung und Bedeutung der Sīrat Baibars in ihrem sozio-politischen Kontext</i> , Wiesbaden: Harrassowitz 2006, (Diskurse der Arabistik 8), in: <i>Journal of Semitic Studies</i> , 54 (2009), 606-608.
19. Mayeur-Jaouen, Cathrine/ Heyberger, Bernard (eds.), <i>Le corps et le sacré en Orient musulman</i> , Aix-en-Provence: Édisud 2007, 383 S. (Revue des mondes musulmans et de la Méditerranée 113-114), in: <i>Sehepunkte</i> , 8 (2008), Nr. 10 [15.10.2008], (Rezensionsjournal für die Geschichtswissenschaften). http://www.sehepunkte.de/2008/10/15054.html
20. Kennedy, Hugh (ed.), <i>An Historical Atlas of Islam</i> , Leiden: Brill 2002, in: <i>Zeitschrift der Deutschen Morgenländischen Gesellschaft</i> , 158/2 (2008), 458-459.

<p>21. Sievert, Henning, <i>Der Herrscherwechsel im Mamlukensultanat. Historische und historiographische Untersuchungen zu Abū Hāmid al-Qudsī und Ibn Tagrībirdī</i>, Berlin: Klaus Schwarz 2003, (Islamkundliche Untersuchungen 254), in: <i>Zeitschrift der Deutschen Morgenländischen Gesellschaft</i>, 158/2 (2008), 468-471.</p>
<p>22. Reinfandt, Lucian, <i>Mamlukische Sultansstiftungen des 9./15. Jahrhunderts. Nach den Urkunden der Stifter al-Ašraf Ināl und al-Mu'ayyad Ahmad Ibn Ināl</i>, Berlin: Klaus Schwarz 2003, (Islamkundliche Untersuchungen 257), in: <i>Zeitschrift der Deutschen Morgenländischen Gesellschaft</i>, 158/2 (2008), 465-468.</p>
<p>23. Borgolte, Michael, <i>Stiftungen in Christentum. Judentum und Islam vor der Moderne. Auf der Suche nach ihren Gemeinsamkeiten und Unterschieden in religiösen Grundlagen, praktischen Zwecken und historischen Transformationen</i>, Berlin: Akademie Verlag, (Stiftungsgeschichten 4), in: <i>Mamluk Studies Review</i>, 11/2 (2007), 221-223.</p>
<p>24. Vermeulen, Urbain/ Van Steenbergen, Jo (eds.), <i>Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras IV</i>, Leuven: Peeters 2005, (Orientalia Lovensia Analecta 140), in: <i>Sehepunkte</i>, 7 (2007), Nr. 7/8, (Rezensionsjournal für die Geschichtswissenschaften). http://www.sehepunkte.de/2007/07/10545.html</p>
<p>25. Reichmuth, Stefan/ Bodenstein, Mark/ Kiefer, Michael/ Vāth, Birgit (eds.), <i>Staatlicher Islamunterricht in Deutschland</i>, Berlin: Lit-Verlag 2006, (Islam in der Lebenswelt Europa 1), in: <i>Sehepunkte</i>, 6 (2006), Nr.9 [15.09.2006], (Rezensionsjournal für die Geschichtswissenschaften). http://www.sehepunkte.de/2006/09/10542.html</p>
<p>26. Kaplony, Andreas, <i>The Haram of Jerusalem 324-1099. Temple, Friday Mosque, Area of Spiritual Power</i>. Stuttgart: Steiner 2002, in: <i>Zeitschrift der Deutschen Morgenländischen Gesellschaft</i>, 156/1 (2006), 200-202.</p>
<p>27. al-Harithy, Howayda (ed.): <i>The Waqf Document of Sultan al-Nāsir Hasan b. Muhammad b. Qalāwūn for his Complex in al-Rumaila</i>, Beirut: In Kommission bei „das Arabische Buch“ Berlin 2001, in: <i>Zeitschrift der Deutschen Morgenländischen Gesellschaft</i>, 156/1 (2006), 202-204.</p>
<p>28. Robinson, Chase: <i>Islamic Historiography</i>, Cambridge, Cambridge University Press 2003, in: <i>Al-Masaq: Islam and the Medieval Mediterranean</i>, 17/2 (2005), 259-260.</p>
<p>29. Kennedy, Hugh: <i>The Armies of the Caliphs, Military and Society in the Early Islamic State</i>, London: Routledge 2001, in: <i>Zeitschrift der Deutschen Morgenländischen Gesellschaft</i>, 155/2 (2005), 630-631.</p>
<p>30. Heidemann, Stefan: <i>Die Renaissance der Städte in Nordsyrien und Nordmesopotamien. Städtische Entwicklung und wirtschaftliche Bedingungen in ar-Raqqa und Harran von der Zeit der beduinischen Vorherrschaft bis zu den Seldschuken</i>, Leiden: Brill 2002, in: <i>International Journal of Middle East Studies</i>, 36 (2004), 675-676.</p>
<p>31. Panzac, Daniel: <i>Les corsaires barbaresques. La fin d'une épopée, 1800-1820</i>, Paris: CNRS Éditions 1999, in: <i>Die Welt des Islams</i>, 41/2 (2001), 264-266.</p>

Presentations – Since 2016	
2024	
<i>November,</i> Luxor, Egypt	“ ‘The end of the good life of the Circassians’. An Egyptian manuscript of the Gotha Collection as a source for Mamluk nostalgia.”, DAAD-Taziz Autumn-school, “Upper Egypt through the Eyes of Archeologists and Historians”, November 18-24.
<i>October,</i> Koper University, Slovenia	“The Seetzen Collection at Gotha Library in Germany”, 3rd Colloquium „Slovenian-Egyptian Heritage Science Platform–SloveNile III“, Koper, October 4.
<i>September,</i> Waseda University Tokio, Japan	“Guns and Giraffes. Looking at processes of material transfer between the Mamluk sultanate and Europe 1450-1550”, Research Seminar, Waseda University, September 22
<i>September,</i> University of Cyprus, Nicosia	“Guns and Giraffes. Looking at processes of material transfer between the Mamluk sultanate and Europe 1450-1550”, Archaeological Research Unit, 62nd Public Lecture Series, Cyprus, Nicosia, September 16
<i>September,</i> University of Cyprus, Nicosia	“The Material Aspect of the Tribute of Cyprus to the Mamluk Sultans”, Workshop of DAAD Taziz –Programme: “Dealing with Material Culture in the Eastern Mediterranean, 12-14 September, Nicosia, Archaeological Research Unit, University of Cyprus.
<i>August,</i> Damanhur University, Egypt, Online	EGYLandscape Project. Land and Landscapes in Mamluk and Ottoman Egypt, 13th-18th Centuries, Lecture Series of the History Department of Damanhur University
<i>August,</i> Saudi-Arabia, Online	مجموعة المخطوطات العربية في غوتا بألمانيا Arab Foundation for Humanities and Social Science
<i>July,</i> Marburg, Germany	“Translocal Hijāz: Intellectual, economic, and social circulations between the holy cities and the Islamic world (1200-1600)”, Workshop: “European Imaginations of Mecca in the Age of Empire”, July 4-5.
<i>June,</i> Cairo, Egypt	“Sultans with Horns. About the role of Headgear in the Mamluk Sultanate“, Workshop: Mamluk Daily Culture, Orient Institute, Cairo
<i>June,</i> Cairo, Egypt	Knowledge and Culture Transfer in the Mamluk period, OIB-COSIMENA Research Colloquium, DAAD Cairo, June, 12
<i>March,</i> Kuwait City, Kuwait	“Water for the Citadel. Re-examining the role of the Mamluk aqueduct “Sūr Mağrā al-‘Uyyūn” in past and present”, 10 th School of Mamluk Studies, Kuwait, March, 5-7.

<i>February,</i> Leipzig, Germany	SPP 1981 „Transottoman – Facts“, Conference: Transottoman Retro-Perspectives: Eastern European-Near Eastern Shared History and its Global Implications, 29.02.2024 - 01.03.2024
2023	
<i>November,</i> Montréal, Canada	“Conquerors by the Sea: The Ottoman Naval Advance in the Eastern Mediterranean in the Last Decades of the Mamluk Sultanate (1480-1517),” in: Panel: The Ottoman Empire as Sea Power: Maritime Activities and Technologies (15th–18th Centuries). Seen from the Transottoman Perspective. Middle East Studies Association, 57th Annual Meeting.
<i>October,</i> Tunis, Tunisia	"Est-ce que la politique européenne actuelle de financement dans les sciences humaines influence le regard global sur le monde arabe?", Ecole Doctorale, Université de Tunis in Kooperation mit dem Merian Center for Advanced Studies in the Maghreb (MECAM).
<i>September,</i> Leipzig, Germany	„Der Irak zwischen osmanischen und safawidischen Herrschaftsansprüchen im 16. und 17. Jahrhundert. Ein vormodernes ‚Great Game‘?“, in: <i>Panel: Zur Genese und Wiederaneignung imperialer Geographien. Transregionale Perspektiven aus Osteuropa und dem Nahen Osten</i> , 54. Deutscher Historikertag: Fragile Fakten Universität Leipzig, 19.-22. September 2023.
<i>September,</i> Cairo, Egypt	Introduction to the program, aims and goals, Kick-Off Meeting. 12th – 14th Sept 2023, @ Ain Shams University, Abbasia, Cairo, Egypt, Ta’ziz Science Cooperations 2023–2025, „Dealing with Material Culture in the Eastern Mediterranean“
<i>July,</i> Marburg, Germany	Muslims in Deutschland, St. Johannes Evangelist, (Kugelkirche)
<i>June,</i> Dublin, Ireland	“A Mamluk Sultan in Genoa. How the Sīrat Baybars Shaped the Egyptian Mental Map towards Europe and the Mediterranean”, workshop: “Sociohistorical and Cultural Relations in Premodern Mediterranean Societies through Literature and Folklore between the 11th and 17th Centuries”, 19th -20th June 2023 Near and Middle Eastern Studies Department, School of Languages, Literatures and Cultural Studies, Trinity College Dublin, University of Dublin.
<i>May,</i> Alexandria, Egypt	What is the Egylandscape project and several other presentations during Erasmus plus teaching week at Alexandria University
<i>March,</i> Birmingham, UK	“Waqfization in the late Mamluk Empire: A deliberate policy or chaos management?”, workshop: The Digital Frontiers of Land, Law, and Endowments in the Eastern Mediterranean. March 24, University of Birmingham.

2022	
<i>December,</i> Marburg, Germany	“Clash der Imperien. Der Dreikampf um Anatolien zwischen Mamluken, Safaviden und Osmanen im frühen 16. Jahrhundert“, Studium Generale: Verflochten und vernetzt: Wechselwirkungen des Nahen und Mittleren Ostens mit dem Westen, CNMS, Universität Marburg.
<i>November,</i> Denver, USA	“Europeans as military experts and interpreters in the Mamluk Sultanate and beyond”, Panel: “Captives, Clergymen, Soldiers, Refugees: Mobile Actors and their Accounts on Transottoman Spaces”, Middle East Studies Association, 56th Annual Meeting.
<i>September,</i> Berlin, Germany	“Mercenaries and Renegades in the Mamluk Army of the Later 15th Century”, Panel: “Human Mobility in Transottoman Spaces”, 34. Deutscher Orientalistentag, Freie Universität Berlin.
<i>September,</i> Aix-en- Provence, France	“Public vs. Private: Mamluk Land Reforms in the Eve of the Ottoman Threat”, EGYLandscape – Final Conference, September 6-8.
<i>July,</i> Gotha, Germany	“How More Than 2500 Arabic Manuscripts Ended Up in the German Province. Ulrich Jasper Seetzen in Cairo (1807 -1809) and the Foundation of the Gotha Collection of Arabic Manuscripts”, Summerschool of the DAAD <i>Cultural Heritage in Cyberspace project: From Papers to Portals. The Conservation and Digitisation of Oriental Manuscripts</i> , Gotha Research Library, July 18-22.
<i>May,</i> Marburg, Germany	„Die politische Situation in arabischen Ländern“, Verein für Bildung und Beratung Marburg, “Deutsch-Arabische Wohlfahrtspflege“, 5. Mai 2022, Hessische Europawoche.
<i>April:</i> Marburg, Germany	„Roundtable zu gesellschaftlicher Relevanz von Religion in Deutschland“, mit Prof. Dr. Albrecht Fuess, Islamwissenschaft / CNMS / ZIR, Prof. Dr. Frederek Musall, Jüdische Studien, Heidelberg, Prof. Dr. Peter Unruh, Präsident des Landeskirchenamtes, Kiel/Göttingen, Prof. Dr. Horst Junginger, Religionswissenschaft und Religionskritik, Leipzig, Moderation: Abdul-Ahmad Rashid, ZDF / Forum am Freitag. Organisiert von Albrecht Fuess im Rahmen des Studium Generales des Zentrum für interdisziplinäre Religionsforschung „Religion und Politik“.
<i>March,</i> Cairo, Egypt.	"Waqf vs. Iqta: Land Tenure Developments in the Mamluk Sultanate after 1453", The American University in Cairo: Annual History Seminar Management of Land and Water in Egyptian History, March 25-26, 2022.
<i>February:</i> Marburg, Germany	„Islam auf dem Campus. Zwischen Hörsaal und Gebetsraum“. Frühjahrsfortbildung 2022: „Religiöse Vielfalt auf dem Campus“. Katholische Hochschulgemeinden Deutschland, 7-8 Februar, Online.

2021	
<i>November,</i> Alexandria, Egypt	“The urgent need for cash. Thoughts on the taxation of land in the late Mamluk Empire”. Third Workshop of the EGYLandscape Project, <i>Nature and Land, 31 October – 2 November 2021, Institut Francais d'Égypte, 30 Nabi Daniel Street, Alexandria, Egypt</i>
<i>September,</i> Cairo, Egypt	„The German-Egyptian Digital Library for Oriental Studies“, Online-lecture, Cosimena Programme, DAAD, Cairo
<i>May,</i> Cagliari, Italy	“Mamluk clothing and its influence on Italian Renaissance Art”, 2nd Webinar of the ASRT/CNR Bilateral project, Art, Culture and Trade as Evidence of Bonds Between East and West: 11th to 21st century, May 28 th and 29 th , Online
<i>April:</i> Cairo/ Damanhur, Egypt	قبة الصخرة الأصل والمحاكاة „The Dome of the rock. Original and Copies“ Ramadan Online Lecture series of the Universities of Ayn Shams and Damanhur
<i>February:</i> Tübingen, Germany	„Der Islam als Topos des Widerstands in der französischen Vorstadtmusik“, Online-Workshop der Tübinger Forschungsgruppe „Sacred Sounds“
2020	
<i>February:</i> Cairo, Egypt	“How more than 2500 Arabic Manuscripts ended up in the German province. Ulrich Jasper Seetzen in Cairo (1807 -1809) and the foundation of the Gotha collection of Arabic manuscripts”, Lecture Series of the German Academic Exchange Service
<i>February:</i> Cairo, Egypt	ألبندقية والمماليك (Venice and the Mamluks), The Arab Association of Civilization and Islamic Arts, Azhar University
<i>February:</i> Cairo, Egypt	دور التكنولوجيا العسكرية والأسلحة النارية في الفتح العثماني 1516-1517 “The role of military technology and firearms in the Ottoman conquest of the Mamluk realm 1516-1517”, Lecture Series of the History Department, Ayn Shams University.
<i>March:</i> Cairo, Egypt	<i>The Waqfization in the late Mamluk Empire. Deliberate policy or chaos management?</i> Lecture Series of the Deutsches Archäologisches Institut, Kairo, 10.03.2020
<i>May:</i> Bagdad, Iraq	ألبندقية والمماليك (Venice and the Mamluks), Online lecture, Bagdad University, College of Arts.
<i>June:</i> Marburg, Germany	“The depiction of waqf and iqta by Ibn Iyas and Ibn Tulun in the last decades of Mamluk rule”, EGYLandscape Online Meeting Marburg

<i>June:</i> Leiden, Netherlands	“What is Islam?” Definitions and interdisciplinary Approaches between the Middle Ages and the Digital Age, Albrecht Fuess and Gerard Wiegers, MIDA-Online Summer-school: “Contesting authority: knowledge, power and expressions of selfhood”
2019	
<i>March:</i> Tübingen, Germany	„Der Felsendom (Qubbat aṣ-Ṣaḥra) im Spiegel seiner Reproduktionen in Vergangenheit und Gegenwart“, Panel: „Jerusalem als monotheistischer Sehnsuchtsort. Ur- und Abbild der Heiligen Stadt in den abrahamitischen Religionen“, 18. Symposium Mediävistenverband: „Schaffen und Nachahmen. Kreative Prozesse im Mittelalter“, 17.-20. März 2019, Tübingen.
<i>April:</i> Bonn, Germany	“Why Domenico had to die and black slaves wore red uniforms? Military Technology and its decisive role in the Ottoman conquest of Egypt 1517”, The Second Conference on the Mamluk- Ottoman Transition: Continuity and Change in Egypt and Bilād al-Shām in the Sixteenth Century, University of Bonn, April, 12-14.
<i>July:</i> Alexandria, Egypt	“The role of military technology and firearms in the Ottoman conquest of the Mamluk realm 1516-1517”. The International Conference: Furusiyya and Martial Arts During the Reign of the Mamluk Sultans, Bibliotheca Alexandrina, July, 24-25.
<i>October:</i> Alexandria, Egypt	العلاقات بين الشرق والغرب في التاريخ مناهج البحث في الدراسات التاريخية للمصادر العربية والأوربية في العصور الوسطى Three Days Teaching Workshop “The Relations between East and West in History” by Albrecht Fuess Biblioteca Alexandrina, 29-31. October
<i>November:</i> Cairo, Egypt	الفان و خمسمائة مخطوط تصل الى ألمانيا. أولريش جاسبر سيتزن في القاهرة (1807 - 1809م) وتأسيس مجموعة غوتا للمخطوطات العربية How more than 2500 Arabic Manuscripts ended up in the German province. Ulrich Jasper Seetzen in Cairo (1807 -1809) and the foundation of the Gotha collection of Arabic manuscripts. Institut français d’archéologie orientale - Le Caire, 9.11.2019
<i>December:</i> Cairo, Egypt	“Why Domenico had to die and black slaves wore red uniforms? Military Technology and its decisive role in the Ottoman conquest of Egypt 1517”, Aric Grad Forum, American University in Cairo, 5.12.2019
2018	
<i>January:</i> Frankfurt, Germany	"Gott und die Welt. Die gegenwärtige Diskussion zur Säkularisierung im arabisch-islamischen Kontext", Universität Frankfurt – Ringvorlesung: „Religion Anders Denken“
<i>März:</i> Paris, Frankreich	“Ṣihr and Muṣāhara in Mamluk Royal relations. Transmitting power and enlarging networks through in-law ties in Pre-Modern Egypt”, Final conference of ANR-DFG programme „Dynamics of Transmission: Families, Authority and Knowledge in the Early Modern Middle East (15th-17th centuries).

<i>April:</i> Marburg, Deutschland	“Mamluk Politics”, First International German-Egyptian Conference: “East-West Relations during the Mamluk Period”
<i>Mai:</i> Sfax, Tunesien	„Islam en Allemagne“, öffentlicher Vortrag im Rahmen eines Erasmus plus Lehraufenthalts an der Université de Sfax
<i>July:</i> Ghent, Belgien	<i>The Waqfization in the late Mamluk Empire. Deliberate policy or chaos management?</i> , Fifth conference of the School of Mamluk Studies, Ghent University, July 5-6.
2017	
<i>November:</i> Cairo, Egypt	“أوروبا والعالم العربي في التاريخ”, Evening Lecture, Center for Middle East Studies, Ain Shams University
<i>November:</i> Alexandria, Egypt	“Europe and the Arab World since the Beginning of Islam: How Historical Thinking Shapes the Mutual Conceptions up to Today”, Evening Lecture, The Archaeological Society of Alexandria.
<i>October:</i> Marburg, Germany	Unterdrückung, Übermenschliches und Erotik. Die Darstellung des islamischen Kopftuchs im Comic. "Religion am Mittwoch", Vorlesungsreihe des Faches „Religionswissenschaft“
<i>September:</i> Jena, Germany	In-law in Royal Mamluk Households of the 15th century, Panel: <i>Dynamics of Transmission in the Early Modern Middle East</i> . Deutscher Orientalistentag Jena.
<i>September:</i> Marburg, Germany	„Halal à la carte“. Religiöse Ernährungsdiskurse in Frankreich zwischen Zwangshalal und Veggie-Islam, Zentrum für Interdisziplinäre Religionsforschung, Panel: <i>Essen und Trinken als Gottesdienst</i> . Tagung der Deutschen Vereinigung für Religionswissenschaft. Philipps-Universität Marburg.
<i>July:</i> Paris, France	"The role of the son-in-law in Royal Mamluk Households of the 15th century". Dyntran Session « Familles, autorité et savoir dans l'espace moyen-oriental (XVe-XVIIe siècles) », 2nd Congress of GIS « Moyen-Orient et Mondes musulmans »,
<i>May:</i> Marburg, Germany	Geld oder Glaube? Zur aktuellen Entwicklung eines institutionalisierten Islams in Deutschland, Mitgliederversammlung des Zentrums für Interdisziplinäre Religionsforschung an der Universität Marburg.
<i>April:</i> Naples, Italy	Increasing Offspring, Wealth or Power? What purpose is served most by marriage at the Mamluk court?, Workshop DYNTRAN: “Actors, Contents and Practice of Transmission in Family and Social Context, Università di Napoli “L’Orientale”, Naples
<i>February:</i> Kassel, Germany	“Saudi – Arabien”, Evangelisches Forum, Lutherplatz

2016	
<i>April:</i> Cairo, Egypt	وضع المسلمين في أوروبا. DAAL-Foundation, Research and Media.
<i>Mai:</i> Marburg, Germany	“The Depiction and Function of Hijab in Comics in a Transregional Perspective”, International conference: “ <i>Trans –L Encounters Religious Education and Islamic Popular Culture in Asia and the Middle East</i> ”. Center for Near and Middle East Studies, CNMS, research network “Re-Configurations. History, Remembrance and Transformation Processes in the Middle East and North Africa”
<i>August:</i> Teheran, Iran	“The Geopolitical Context of the Middle East in the Fifteenth and Sixteenth Centuries: Questions of Geography, Demographics and Resources”, Summer School: “Natural Resource Management and Sustainable Development” Tarbiat Modares University.
<i>November:</i> Heidelberg, Germany	"Global Historiography and Mirror for Princes: Concepts of Political Rule in the Near East (15th-16th centuries)"?, Cluster of Excellence: Asia and Europe in a Global Context, University of Heidelberg, workshop: ORDER INTO ACTION. How large-scale concepts of world-order determine practices in the premodern world”.
<i>November:</i> Cairo, Egypt	“How to marry right: Searching for a royal spouse at the Mamluk court of Cairo”, Dyntran Workshop: Mechanisms and Frameworks of Transmission, IFAO - Cairo

Membership in scientific councils

- Conseil Scientifique, Institut d’Etudes de l’Islam et des Sociétés du Monde Musulman (IISMM), Ecole des Hautes Etudes en Sciences Sociales (EHESS), Paris (Since 2011)
- Treasurer of the council of the German Medieval Society (Mediävistenverband) (since March 2015)
- Member of the board of the Working Group “World Regional and Global History” of the Association of Historians in Germany (since September 2023)
- Member of the review committee of the Agence National de la Recherche (ANR), France) (Since October 2013)
- Board Member: Arab Association of Civilization and Islamic Arts, Cairo
- “Vertrauensdozent” of the German Merit Foundation (Studienstiftung) for the Philipps Universität Marburg. (Since 2015)
- Member Fachbeirats des "Hessischen Präventionsnetzwerks gegen Salafismus", Hessisches Ministerium des Innern und für Sport (Since 2014)
- Mitglied des DAAD Auswahlgremiums „Naher Osten und Nordafrika“ (Since 2018)
- Member of the scientific advisory board of the Information Service for Middle East, North African and Islamic Studies (FID), University of Halle. (since 2023)

Member of Editorial Boards

- *Belgium*
- Advisory Board, *Islam, Culture and Society* Leuven Centre for the Study of Islam and Society (LCSICS)

- *Egypt*
- Advisory Board, *The Memory of the Arabs*, Bibliotheca Alexandrina
- Scientific Council of: *Arab Association of Civilization and Islamic Arts*, Cairo
- Boardmember: *Journal of Medieval and Islamic History (English and Arabic)*, Faculty of Arts, Ayn Shams University, Cairo

-
- *France*
- Comité scientifique, *Les Cahiers d'EMAM. Études sur le Monde Arabe et la Méditerranée*, Université de Tours

-
- *Germany*
- Co-editor, Series *Transottomanica*, V&R Unipress, Göttingen
- Editorial Board, Series *Mamluk Studies*, V&R Unipress, Göttingen
- Advisory Board, *Meta (Middle East Topics and Arguments)*”, Journal CNMS, Marburg, (2012-2020)
- Co-editor, Series *Muslimische Welten. Empirische Studien zu Gesellschaft, Politik und Religion*, Ergon-Verlag, Würzburg

Membership in Academic and Public Organizations

- Co-founder of the European Network of Islamic Studies (Enis) (With the Members of the MIDA network plus Società Italiana di Studi sul Medio Oriente, Italy)
- Middle East Studies Association of North America (MESA)
- Middle East Medievalists (MEM)
- Society for the Medieval Mediterranean (SMM)
- German Oriental Society (DMG)
- German Middle East Studies Association for Contemporary Research and Documentation (DAVO)
- Islamic Forum of Germany, Frankfurt am Main (Groeben Foundation)
- Forum: Muslims in Former East Germany, co-founder, Erfurt and Leipzig (Groeben Foundation), 2002-2007.
- Head of the Council of support of the Muslim Community Marburg
- Head of the Sfax-Marburg friendship association, Marburg

Service in the self-organisation of the University Marburg

- 2011-2017: Member of the selection committee „Scholarships of Germany“ of the Philipps-Universität
-
- 2012 - 2022: Member of the Academic Senate of the Philipps-Universität Marburg
-
- July 2012-September 2016: Director of the Center for Near- and Middle Eastern-Studies (CNMS)
-
- October 2012-September 2016: Member of the Faculty board of the Faculty of “Foreign Philology”
-

Scientific Referee for:

- Arts and Humanities Research Council (AHRC/ UK)
- Deutsche Forschungsgemeinschaft (DFG)/ German Science Foundation
- The Fund for Scientific Research – FNRS, Belgium
- Studienstiftung des deutschen Volkes
- Evangelisches Studienwerk Villigst
- Sächsische Akademie der Wissenschaften
- Schweizerischer Nationalfonds (SNF)
- Estonian-Research-Council (ETIS)
- Akademie für Islam in Wissenschaft und Gesellschaft (Goethe Universität Frankfurt)

- Alexander von Humboldt Foundation (AvH)
- Deutsche Arbeitsgemeinschaft Vorderer Orient (DAVO)
- Agence National de la Recherche (ANR)
- Institut français du Proche Orient (IFPO)
- I.B. Tauris, London, (Publishing House)
- Israeli Science Foundation (ISF)
- American University of Beirut Press
- Cambridge University Press (Publishing House)
- Routledge, London, (Publishing House)
- Brill. Leiden (Publishing House)
- Entangled Religions - Interdisciplinary Journal for the Study of Religious Contact and Transfer
- Zeitschrift der deutschen Morgenländischen Gesellschaft (ZDMG)
- Journal of the American Oriental Society (JOAS)
- Research Foundation Flanders (FWO)
- University of Haifa, Israel
- University of Tübingen, Germany
- University of Heidelberg, Germany
- University of Frankfurt, Germany
- Volkswagenstiftung